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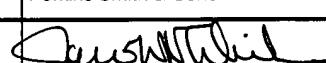
(to be used for all correspondence after initial filing)

		Application Number	09/677,073
		Filing Date	September 29, 2000
		First Named Inventor	Bharti Temkin
		Art Unit	2121
		Examiner Name	Thomas K. Pham
Total Number of Pages in This Submission		Attorney Docket Number	12001-102

ENCLOSURES (Check all that apply)

<input checked="" type="checkbox"/> Fee Transmittal Form <input checked="" type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<input checked="" type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Submission of Issue Fee and Formal Drawings; return postcard.
<input type="checkbox"/> Remarks		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	Perkins Smith & Cohen LLP		
Signature			
Printed name	Jacob N. Erlich		
Date	November 24, 2004	Reg. No.	24,338

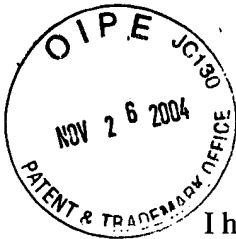
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Typed or printed name	Jacob N. Erlich	Date	November 24, 2004

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Jacob N. Erlich
Reg. No. 24,338

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Bharti Temkin, et al.
Serial Number: 09/677,073
Filed: September 29, 2000
For: HAPTIC RENDERING OF VOLUMETRIC SOFT-BODIES OBJECTS

Examiner: Thomas K. Pham
Group Art Unit: 2121
Confirmation No.: 2138

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SUBMISSION OF ISSUE FEE AND FORMAL DRAWINGS

Sir:

In response to the Notice of Allowance and Fee(s) Due dated September 30, 2004, please find attached herewith Part B – Fee(s) Transmittal Form PTOL-85, and the Issue Fee payment of \$685.00.

Replacement drawings sheets 1-3 are also enclosed for those drawing sheets 1-3 already on file. Changes, as required by the Examiner's Amendment of September 24, 2004, were incorporated into the new drawings without the addition of new matter.

The Commissioner for Patents is hereby authorized to charge any deficiencies to or credit any overpayment to Deposit Account No. 03-2410 (Order No. 12001-102).

Dated: November 24, 2004

Respectfully submitted,
Bharti Temkin, et al., Applicants,

By:

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Attorney for Applicants